



TOWN OF MILLIS

Dr. James A. Lederer, *Chairman*
Anne Rich, *Vice Chair*
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OFFICE OF THE CONSERVATION COMMISSION

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NOTICE OF PUBLIC HEARING

Pursuant to Mass Gen Law Ch. 131, s. 40, and in accordance with Article XIX,
** Town of Millis Wetlands Protection Bylaw, Section 5, a public hearing will be held on
** Monday, February 22, 2016, at 8:30 p.m. in Room 130, Veterans Memorial Building, 900
Main St., Millis, MA, on an Abbreviated Notice of Resource Area Delineation, under the
MA Wetlands Protection Act and the Millis Wetlands Protection Bylaw, filed by Scott
Miccile, Toll Brothers, Inc., 134 Flanders Rd., Suite 275, Westborough, MA, 01581, for
property located at 84 Orchard St., Glen Ellen Country Club, Assessor Maps 1 & 5, Lots
1,2,3,4 & 35, Millis, MA.

All interested parties are urged to attend.

Dr. James A. Lederer, Chair

* Continued to Monday, April 4, 2016, @ 7:30 p.m.

** CONTINUED TO MONDAY, MAY 2, 2016, AT 7:30 PM

cc: Applicant/Engineer (via email)
Board of Selectmen
Building Dept.
Holliston Planning Board
Abutters
Town Clerk
BOH
File